



**IMPORTANT CORRESPONDENCE**

MR. CHRISTOPHER COLLINS  
SHEDFIELD EQUESTRIAN CENTRE  
BOTLEY ROAD  
SHEDFIELD  
SOUTHAMPTON  
HAMPSHIRE  
SO32 2HN

**BUILT ENVIRONMENT**

Our Ref: 21/00168/COU  
Officer: Madelaine Clavey  
Direct Line: 01962 848 371  
Email: [mclavey@winchester.gov.uk](mailto:mclavey@winchester.gov.uk)

Please quote Our Ref: on all correspondence

7<sup>th</sup> July 2021

Dear Mr. Collins,

**TOWN & COUNTRY PLANNING ACT 1990 - SECTION 171C - PLANNING  
CONTRAVENTION NOTICE**  
**SITE: SHEDFIELD EQUESTRIAN CENTRE, BOTLEY ROAD, SHEDFIELD,  
SOUTHAMPTON, HAMPSHIRE, SO32 2HN**

It has come to the attention of the Local Planning Authority that there may be a breach of planning control at the above site.

In order for the Local Planning Authority to fully assess the planning issues, certain information is required. I therefore serve on you a Planning Contravention Notice under the above section of the Act as it would appear that you are the owner, occupier, or have another interest in the land, or are or have been allegedly involved in the carrying out of works or operations on the land or buildings or are using it for a purpose as detailed in the Notice.

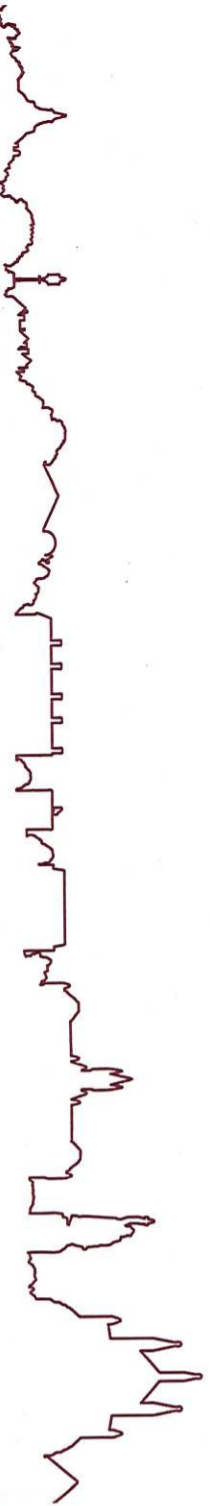
Please ensure the completed document is returned directly to me within the statutory period (21 days).

I have attached two copies of the PCN; please retain one for your records.

If you have any queries please do not hesitate to contact me.

Yours sincerely,

**Madelaine Clavey**  
**Principal Enforcement Officer**





**IMPORTANT – THIS COMMUNICATION AFFECTS YOUR PROPERTY**

TOWN AND COUNTRY PLANNING ACT 1990  
(as amended by the Planning and Compensation Act 1991)

WINCHESTER CITY COUNCIL

**PLANNING CONTRAVENTION NOTICE**

To: MR CHRISTOPHER COLLINS

1. **THIS NOTICE** is served by the Council because it appears to them that there may have been a breach of planning control, within section 171A (1) of the above Act, at the land described below. It is served on you as a person who appears to be the owner or occupier of the land or has another interest in it, or who is carrying out operations in, on, over or under the land or is using it for any purpose. The Council require you, in exercise of their powers under section 171C (2) and (3), so far as you are able, to provide certain information about interest in, and activities on, the land.

2. **THE LAND TO WHICH THE NOTICE RELATES**

Land at Shedfield Equestrian Centre, Botley Road, Shedfield, Southampton, Hampshire, shown edged red on the attached plan (Appendix A).

3. **THE MATTERS WHICH APPEAR TO CONSTITUTE THE BREACH OF PLANNING CONTROL**

- i. Without planning permission the material change of use of land to storage and distribution/ gym/ office/ retail/ residential/ business/ depot/ waste processing/ equestrian/ travelling circus/ repairs garage/ parking/ industrial/ dog training.
- ii. Without planning permission, the erection of buildings/ extensions and the installation of hardstanding.
- iii. Breach of condition 3 of planning permission 09/02321/FUL "Detached garage and store with office and games room above".

4. **WHAT YOU ARE REQUIRED TO DO**

Provide in writing, the following information:

4.1 Please state your interest in the land and give your full name and address

Interest in the land:

Name and address:

Telephone number:

Email address:

4.2 Please give the name and address of any other person with an interest in the land. Please use a separate sheet if needed.

4.3 Please mark on the attached plan (Appendix A) all the land that you have an interest in. This should include land which extends beyond the area marked red on the plan.

**CONSTRUCTION OF BUILDINGS (Please refer to Appendix B and accompanying list of units/buildings)**

4.4 When were the buildings known as units 1-7 constructed and for what use?

4.5 When was the building known as unit 1A (Shine Studio) constructed and for what use?

4.6 When was the building known as unit 1B (Working Feedback) constructed and for what use?

4.7 When was the building known as unit 1C (Raw Pet food Pantry) constructed and for what use?

4.8 What is the freezer located next to unit 1C used for and when was this brought onto the land?

4.9 When were the buildings known as units 8-18A constructed and for what use?

4.10 When were the buildings known as units 19-30 constructed and for what use?

4.11 When was the building known as unit 31 constructed and for what use?

- 4.12 When were the buildings known as units 32-34 constructed and for what use?
- 4.13 When was the building known as unit 35 constructed and for what use?
- 4.14 When was the extension of the building known as the equestrian tack shop constructed and for what use?

**THE CONIFFERS (Please refer to Appendix C)**

- 4.15 When was the building known as 'The Office' (numbered 2 on the attached plan) constructed and for what use?
- 4.16 What is 'The Office' used for now?
- 4.17 When did this use start?
- 4.18 Is there separate council tax paid for this building?
- 4.19 Is this building rented? If so, please provide a copy of the rental/ tenancy agreement.
- 4.20 When was the building known as 'The Garage' (numbered 3 on the attached plan) constructed and for what use?
- 4.21 What is 'The Garage' used for now?
- 4.22 When did this use start?
- 4.23 Is there separate council tax paid for this building?
- 4.24 Is this building rented? If so, please provide a copy of the rental/ tenancy agreement.

4.25 Was 'The Garage' constructed as per plans approved under permission 09/02321/FUL (plans attached at Appendix D for information)?

4.26 When did construction of 'The Garage' finish?

4.27 Was 'The Garage' ever used ancillary to the main dwelling (The Conifers)? If so, when and for how long? Please provide details of how it was used ancillary to The Conifers.

**LOCKHAMS (Please refer to Appendix E)  
OPEN CAR STORAGE**

4.28 What are the areas hatched in purple used for?

4.29 When did this use start?

4.30 How are the vehicles delivered to and taken away from the site?

4.31 How often are vehicles delivered to and taken away from the site?

4.32 How long do the vehicles stay on the site?

4.33 Is anyone employed (paid or unpaid) to manage and/or provide security for the open vehicle storage? If so, who? Please provide their hours of work and details of number of employees.

4.34 Is this area of land made available 24/7? If not, what are the hours of operation?

**WALTON CIVIL ENGINEERING (Please refer to Appendix E)**

4.35 What is the area of land hatched light blue on the attached plan used for?

4.36 When did this use start?

4.37 What is the container on this land used for and by who?

4.38 Is the container remaining on the land permanently? If not, when is it being removed?

4.39 Is this area of land made available 24/7? If not, what are the hours of operation?

**CONROY GROUP (Please refer to Appendix E)**

- 4.40 What is the area of land hatched in orange on the attached plan used for?
- 4.41 When did this use start?
- 4.42 What is the container on this land used for and by who?
- 4.43 Is the container remaining on the land permanently? If not, when is it being removed?
- 4.44 Is this area of land made available 24/7? If not, what are the hours of operation?

**2 BROTHERS CONCRETE PUMPING (Please refer to Appendix E)**

- 4.45 What is the area of land hatched green on the attached plan used for?
- 4.46 When did this use start?
- 4.47 What are the containers on this land used for and by who?
- 4.48 Are the containers remaining on the land permanently? If not, when are they being removed?
- 4.49 Is this area of land made available 24/7? If not, what are the hours of operation?

**LOCKHAMS RECYCLING (Please refer to Appendix E)**

- 4.50 The attached plan shows the extent of the Lawful Development Certificate for "Processing of inert materials and builders waste for recycling and shared access" issued under reference 13/022338/HCS. Since this certificate was issued in 2015, the extent of the land used by Lockhams Recycling appears to have been extended north east. The extended area is cross hatched in red.

What is the area of land cross hatched red on the attached plan used for?

- 4.51 When did this use start?
- 4.52 What is the container on this land used for and by who?
- 4.53 Is the container remaining on the land permanently? If not, when is it being removed?

4.54 Is this area of land made available 24/7? If not, what are the hours of operation?

**PARKING (Please refer to Appendix E)**

4.55 What is the area of land hatched dark blue on the attached plan used for?

4.56 When did this use start?

4.57 Who uses this area of land?

4.58 When was the hard standing laid in this area and for what purpose?

4.59 What is the ground area in square meters of the hard standing?

**THE FORGE (Please refer to Appendix F and accompanying list of units/buildings)**

4.60 Permission 15/01841/FUL granted permission for a riding school/indoor ménage. The attached site plan (Appendix G) shows the location of the building, however the building appears to be sited approximately 5 meters further east than approved.

Is there any reason why this building was not constructed as per the approved plans? If you disagree with this assertion, please give details of your reasoning.

4.61 When was this building constructed and finished?

4.62 What is this building used for?

4.63 What is the function room used for?

4.64 Is the function room available for hire? If so, please provide details of available hours of operation and services provided when booked.

**FLATS (Please refer to Appendix F and accompanying list of units/buildings)**

4.65 Buildings numbered 1, 2, 12, 13, 25, 26, 27, 29, 31 and 34 on the attached plan are said to be residential flats. Is this true? If not, what are these buildings/ units used for?

4.66 Are the available residential units currently occupied? If so, please provide details of occupants along with any tenancy agreements. Please detail below any residential units that are not currently occupied.

**BUILDINGS 1/2 (Please refer to Appendix F and accompanying list of units/buildings)**

- 4.67 When was the building shown in the approximate position numbered 1/2 on the attached plan constructed?
- 4.68 What use was this building constructed for?
- 4.69 When did this building start being used as residential?
- 4.70 Has this building been in any other use? If so, when, for what, and for how long?
- 4.71 Please provide basic floor plans of this building showing the locations of any kitchens, bedrooms, bathrooms, and WC's.
- 4.72 Is there any reason why express planning permission is not required for this building and/or the residential use?

**BUILDINGS 11/12/13 (Please refer to Appendix F and accompanying list of units/buildings)**

- 4.73 Building numbered 11/12/13 contains 2 residential units, is this correct? If not, please provide details of the use of this building.
- 4.74 One of the residential units appears to be included in Lawful Development Certificate 12/00107/LDC, however the second does not. When was the second residential unit constructed?
- 4.75 When did the second residential unit start being used as residential?
- 4.76 Has building 11/12/13 been in any other use? If so, when, for what, and for how long?
- 4.77 Please provide basic floor plans of this building showing the locations of any kitchens, bedrooms, bathrooms, and WC's.
- 4.78 Is there any reason why express planning permission is not required for this building and/or the residential use?



**BUILDINGS 29/31/34 (Please refer to Appendix F and accompanying list of units/buildings)**

4.79 When was the building(s) shown in the approximate position numbered 29, 31 and 34 on the attached plan constructed?

4.80 What use was this building(s) constructed for?

4.81 When did this building(s) start being used as residential?

4.82 Has this building(s) been in any other use? If so, when, for what, and for how long?

4.83 Please provide basic floor plans of this building(s) showing the locations of any kitchens, bedrooms, bathrooms, and W/C's.

4.84 Is there any reason why express planning permission is not required for this building and/or the residential use?

**BUILDINGS 5-7 and 10 (Please refer to Appendix F and accompanying list of units/buildings)**

4.85 What are buildings numbered 5 -7 and 10 shown in the approximate position on the attached plan used for?

4.86 Who uses these buildings?

4.87 When were these building constructed and for what purpose?

4.88 Please provide any tenancy agreements for these building/units.

4.89 When did these uses start?

**BUILDING 33 (Please refer to Appendix F and accompanying list of units/buildings)**

4.90 What is the building numbered 33 (Mountstone Applications) used for?

4.91 When did this use start?

**OCCASSIONAL CAR PARKING (Please refer to Appendix F and accompanying list of units/buildings)**

- 4.92 What is the area of land annotated as 'Occasional car parking' on the attached plan used for?
- 4.93 How often is this land used as any use other than agricultural? Please provide a breakdown of uses and time if more than one use.

**TRAVELLING CIRCUS (Please refer to Appendix H and accompanying list of units/buildings)**

- 4.94 What is the area numbered 6 on the attached plan used for?
- 4.95 When did this use start?
- 4.96 Is this area of land used for any other purpose?
- 4.97 What are the containers on this land used for?
- 4.98 Is there any reason why the current use of this land does not require express planning permission?

**UPPER DAGWELLS COPSE (Please refer to Appendix H and accompanying list of units/buildings)**

**LAND ACRE TIPS (Please refer to Appendix H and accompanying list of units/buildings)**

- 4.99 What is the area of land hatched green on the attached plan used for?
- 4.100 When did this use start?
- 4.101 Who uses this area?
- 4.102 What are the containers on this land used for and by who?
- 4.103 Are the containers remaining on the land permanently? If not, when are they being removed?
- 4.104 Is this area of land made available 24/7? If not, what are the hours of operation?

4.105 When was the track hatched black on the attached plan installed and for what purpose?

4.106 What is the ground area of the track?

4.107 What is the area (in hectares) of the agricultural unit that the track sits within?

**TEST VALLEY ENVIRONMENTAL (Please refer to Appendix H and accompanying list of units/buildings)**

4.108 What is the area of land hatched orange on the attached plan used for?

4.109 When did this use start?

4.110 Who uses this area?

4.111 Is this area of land made available 24/7? If not, what are the hours of operation?

4.112 Has any waste been deposited in this area? If so, please provide details of exactly how much, when and for what purpose. Please also include details of any environmental licenses obtained for these works.

4.113 What are the diggers on this land used for?

**BUILDINGS 1/ 2 (Please refer to Appendix H and accompanying list of units/buildings)**

4.114 When were the buildings numbered 1 and 2 on the attached plan constructed and for what purpose?

4.115 What are these buildings used for?

4.116 When did this use start?

4.117 What are the containers and open sided structures next to these buildings used for?

4.118 When was the container brought onto the land?

4.119 When was the open sided structured constructed and for what use?

**MOBILE HOMES (Please refer to Appendix H, Appendix I and accompanying list of units/buildings)**

4.120 There are 4 mobile homes on the land; one is numbered 3 on the attached plan (Appendix H) and the other 3 are coloured orange on the attached plan (Appendix I).

Are these all residential mobile homes?

4.121 Are there any additional mobile homes on the land as outlined in red on the attached plan (Appendix A)? If so, please show their approximate location using an 'X' on Appendix A.

4.122 Are the mobile homes occupied? If so, please provide details of who occupies them and any tenancy agreements.

4.123 When were the mobile homes brought onto the land?

4.124 Do the mobile homes have basic living facilities (kitchen, bathroom, toilet)?

4.125 Can the mobile homes be moved from one place to another? If so, how?

4.126 Were the mobile homes constructed or assembled on site? If so, how many sections were assembled and how are they assembled?

4.127 Please provide dimensions of the mobile homes, specifically the length, width and overall height (measured internally from the floor at the lowest level to the ceiling at the highest level).

**IT AUTOS (Please refer to Appendix H and accompanying list of units/buildings)**

4.128 When was the building hatched pink on the attached plan constructed and for what purpose?

4.129 What is the building currently used for?

4.130 When did this use start?

**HOT TUBS (Please refer to Appendix H and accompanying list of units/buildings)**

4.131 When was the building hatched light green on the attached plan constructed and for what purpose?

4.132 What is the building currently used for?

4.133 When did this use start?

**DRIVER DIRECT RECRUITMENT (Please refer to Appendix H and accompanying list of units/buildings)**

4.134 When was the building hatched yellow on the attached plan constructed and for what purpose?

4.135 What is the building currently used for?

4.136 When did this use start?

**AUTHORN LIMITED (Please refer to Appendix H and accompanying list of units/buildings)**

4.137 When was the building hatched light blue on the attached plan constructed and for what purpose?

4.138 What is the building currently used for?

4.139 When did this use start?

4.140 What is the area of land hatched purple on the attached plan used for?

4.141 Who uses this land?

4.142 When did this use start?

**CONTAINERS (Please refer to Appendix H and accompanying list of units/buildings)**

4.143 What are the buildings (containers) numbered 4 on the attached plan used for?

4.144 Who uses these buildings (containers)?

4.145 When were these containers brought onto the land and for what purpose?

**HOMESTEAD CONCRETE PUMPING (Please refer to Appendix H and accompanying list of units/buildings)**

- 4.146 When was the building hatched dark blue on the attached plan constructed and for what purpose?
- 4.147 What is the building currently used for?
- 4.148 When did this use start?
- 4.149 Is this building made available 24/7? If not, what are the hours of operation?

**SOUTHERN BLAST & PAINT LIMITED (Please refer to Appendix H and accompanying list of units/buildings)**

- 4.150 When was the building hatched dark brown on the attached plan constructed and for what purpose?
- 4.151 What is the building currently used for?
- 4.152 When did this use start?
- 4.153 Is this building made available 24/7? If not, what are the hours of operation?

**HAMPSHIRE WASTE DISPOSAL (Please refer to Appendix H, Appendix I and accompanying list of units/buildings)**

- 4.154 When was the building hatched red on the attached plan constructed and for what purpose?
- 4.155 What is the building currently used for?
- 4.156 When did this use start?
- 4.157 Who uses this building and land?
- 4.158 Is this building made available 24/7? If not, what are the hours of operation?
- 4.159 What is the land hatched red on the attached plans used for?

4.160 When did this use start?

4.161 Has waste or materials been deposited in this area? If so, how much and where did this waste/materials come from?

4.162 Has the land been raised in this area? If so, please include details of the ground area that has been raised and the overall height of the raised land from the original, natural ground level.

**COUNTY INSTALLATION (Please refer to Appendix H and accompanying list of units/buildings)**

4.163 When was the building hatched grey on the attached plan constructed and for what purpose?

4.164 What is the building currently used for?

4.165 When did this use start?

4.166 Who uses this building?

4.167 Is this building made available 24/7? If not, what are the hours of operation?

**DOG TRAINING (Please refer to Appendix I)**

4.168 What is the mobile home hatched purple on the attached plan used for?

4.169 When was this mobile home brought onto the land?

4.170 Who uses the mobile home?

4.171 Does the mobile home have basic living facilities (kitchen, bathroom, toilet)?

4.172 Can the mobile home be moved from one place to another? If so, how?

4.173 Was the mobile home constructed or assembled on site? If so, how many sections were assembled and how are they assembled?

4.174 Please provide dimensions of the mobile home, specifically the length, width and overall height (measured internally from the floor at the lowest level to the ceiling at the highest level).

**OTHER**

4.175 Do you intend to submit any planning applications for the use of the land outline in red (Appendix A)? If yes, when and for what?

4.176 Do you have planning permission for any alleged unauthorised uses detailed in this Notice or any reason why planning permission is not required? If planning permission has been granted for any of the alleged unauthorised uses please specify details below or on a separate sheet.

4.177 Is there any other information that you would like the Local Planning Authority to consider? If so, please provide details below or on a separate sheet.

Signed..... Dated .....

**Time within which the information must be provided:**

within twenty-one (21) days, beginning with the day on which this notice is served on you.

**The Notice must be returned to:**

Madelaine Clavey  
Principal Enforcement Officer  
Winchester City Council  
City Offices  
Colebrook Street  
Winchester  
Hampshire  
SO23 9LJ

**5. OPPORTUNITY TO MAKE REPRESENTATIONS IN RESPONSE TO THIS NOTICE**

If you wish to make an offer to refrain from carrying out any operations or activities, or to undertake any remedial works, or to make any other representations about this Notice you should do so, in writing, when replying to the questions asked in the Notice.

(You should note that these arrangements do not remove the obligation on you to return the Notice fully completed, within the specified 21 day period).

**6. WARNING**

It is an offence to fail, without reasonable excuse, to comply with any requirements of this notice within twenty-one (21) days beginning with the day on which it was served on you. The maximum penalty on conviction of this offence is a fine of £1,000. Continuing failure to comply following a conviction will constitute a further offence.



**It is also an offence knowingly or recklessly to give information, in response to this notice, which is false or misleading in a material particular. The maximum penalty on conviction of this offence is a fine of £5,000.**

**7. ADDITIONAL INFORMATION**

If you fail to respond to this notice, the Council may take further action in respect of the suspected breach of planning control. In particular, they may issue an enforcement notice, under section 172 of the 1990 Act, requiring the breach, or any injury to amenity caused by it, to be remedied.

If the Council serve a stop notice, under section 183 of the 1990 Act, section 186(5)(b) of the 1990 Act provides that should you otherwise become entitled (under section 186) to compensation for loss or damage attributable to that notice, no such compensation will be payable in respect of any loss or damage which could have been avoided had you given the Council the information required by this notice, or had you otherwise co-operated with the Council when responding to it.

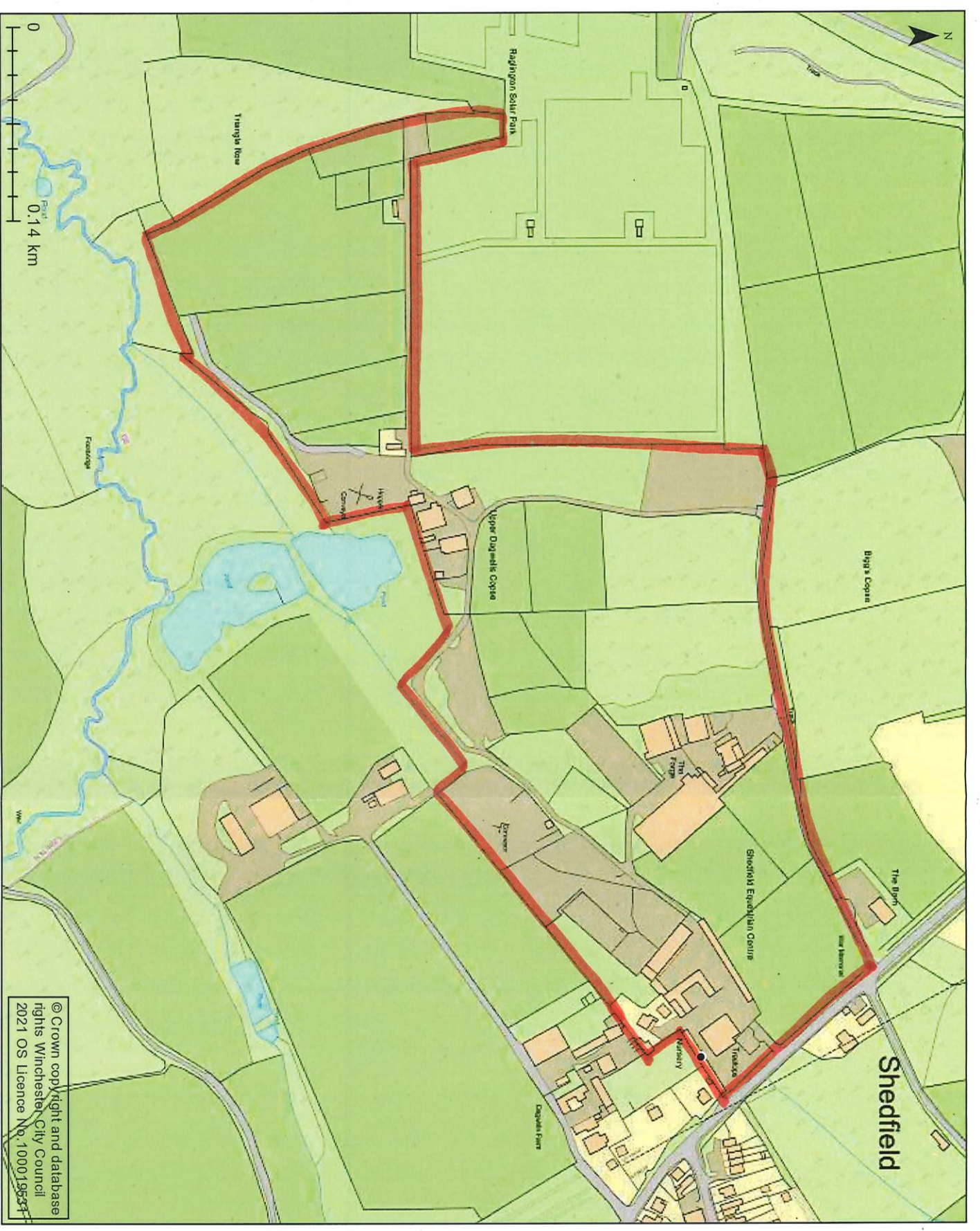
Date: 7<sup>th</sup> July 2021

Signed:

Madelaine Clavey  
Principal Enforcement Officer

On behalf of: WINCHESTER CITY COUNCIL, CITY OFFICES, COLEBROOK STREET,  
WINCHESTER, HAMPSHIRE, SO23 9LJ

Legend



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# APPENDIX A

Date: 06/07/2021

Scale: 1:3,750

Author:

Legend

SEE LIST ATTACHED

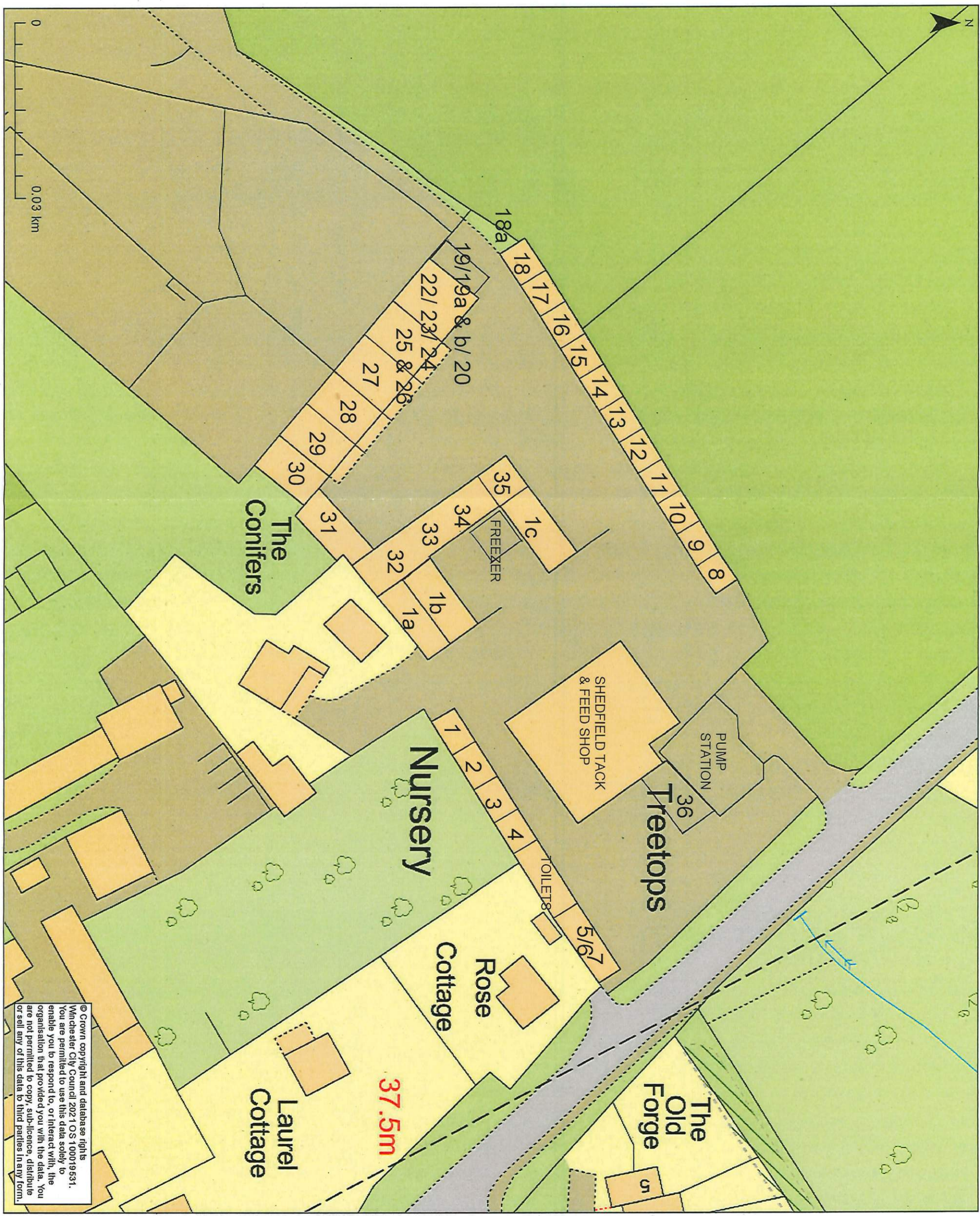
APPENDIX B

Date: 14/05/2021

Scale: 1:625

Author:

Notes:



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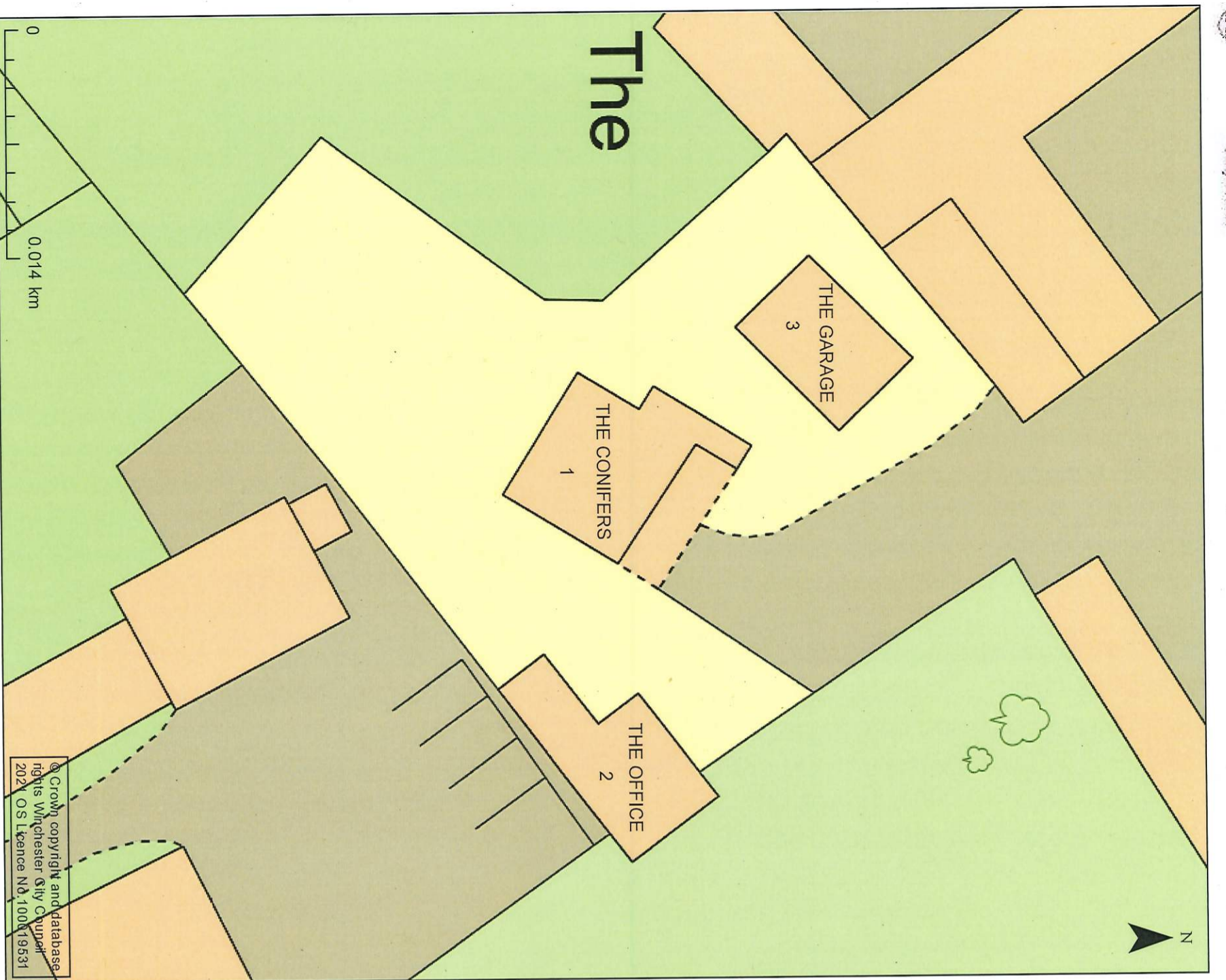
## APPENDIX B

### **SHEDFIELD EQUESTRIAN CENTRE UNITS & USES**

1. PRESTIGE PLUMBING
- 1a. SHINE STUDIO (GYM/ WELL-BEING CENTRE)
- 1b. WORKING FEEDBACK (IT)
- 1c. RAW PET FOOD PANTRY ANIMAL FOOD SHOP
2. BUILDERS STORAGE
3. HEAVENLY SCENTS BY KATE
4. CLEANERS STORAGE
- TOILETS
- 5/6. PAULS KOI EXOTIC FISH & ACCESSORIES
7. EQUESTRIAN DRYING ROOMS
8. ANNAS KITCHEN CAFE
9. PRETTY CONFECTIONARY OCCASSIONS CAKE SHOP
10. HUME ARTISTRY TATTOO STUDIOS
11. STORAGE – ROLLER SHUTTERS/ ELECTRIC GATES
12. CLARE OF ALL TRADES SHOP
13. HILARYS HOUNDS DOG GROOMING
14. VINTAGE RETRO DECO & DESIGN SHOP
15. PURE LAUNDRY
16. THE HAMPSHIRE FLOWER HUT FLOWER SHOP
- 17 & 18. HUNTER & GREYS SUIT HIRE
- 18a. ELECTRIC BIKE SHOP
19. ROBERT MOTTTRAM (GROUND FLOOR OFFICE)
- 19a. SHEDFIELD TACK SHOP STORAGE
- 19b. LES BAKER
20. FLAT (UPSTAIRS)
21. THE BOUTIQUE BRIDAL/ OCCASION WEAR & CHARMED EVENTS EVENT PLANNING/ HIRING
22. ALL ABOUT THE MAPS
23. FLAT (DOWNSTAIRS)
24. AVIEX LTD (UPSTAIRS)
25. FLAT (DOWNSTAIRS)
26. THE SALON HAIR & BEAUTY
27. SUZY BLAKE CAKES

## **SHEDFIELD EQUESTRIAN CENTRE UNITS & USES**

- 28. SAXAPHONE LESSONS
- 29. THE GREAT BRITISH BLIND COMPANY
- 30. BLOOMING BUSY
- 31. SOLENT WINDOWS LTD OFFICE/ STORAGE
- 32. TACK SHOP STORAGE
- 33. TACK SHOP STORAGE
- 34. TACK SHOP STORAGE
- 35. C & C SIGNS
- 36. EQUESTRIAN TACK SHOP



Date: 18/05/2021

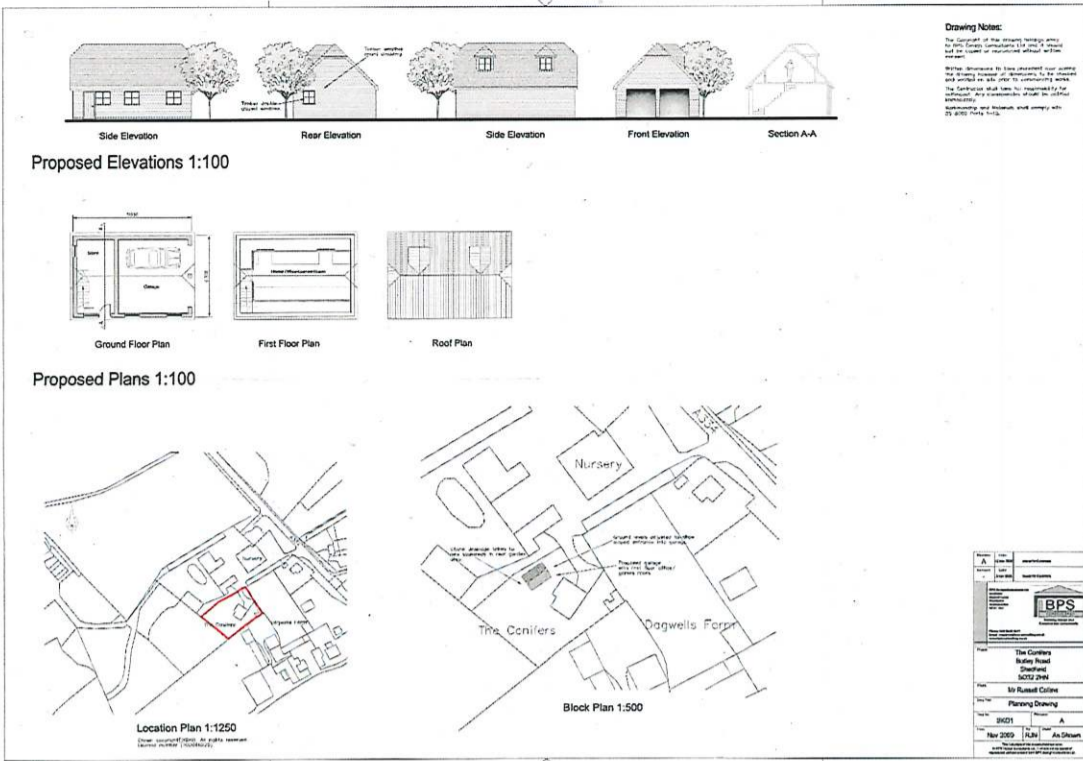
### APPENDIX C

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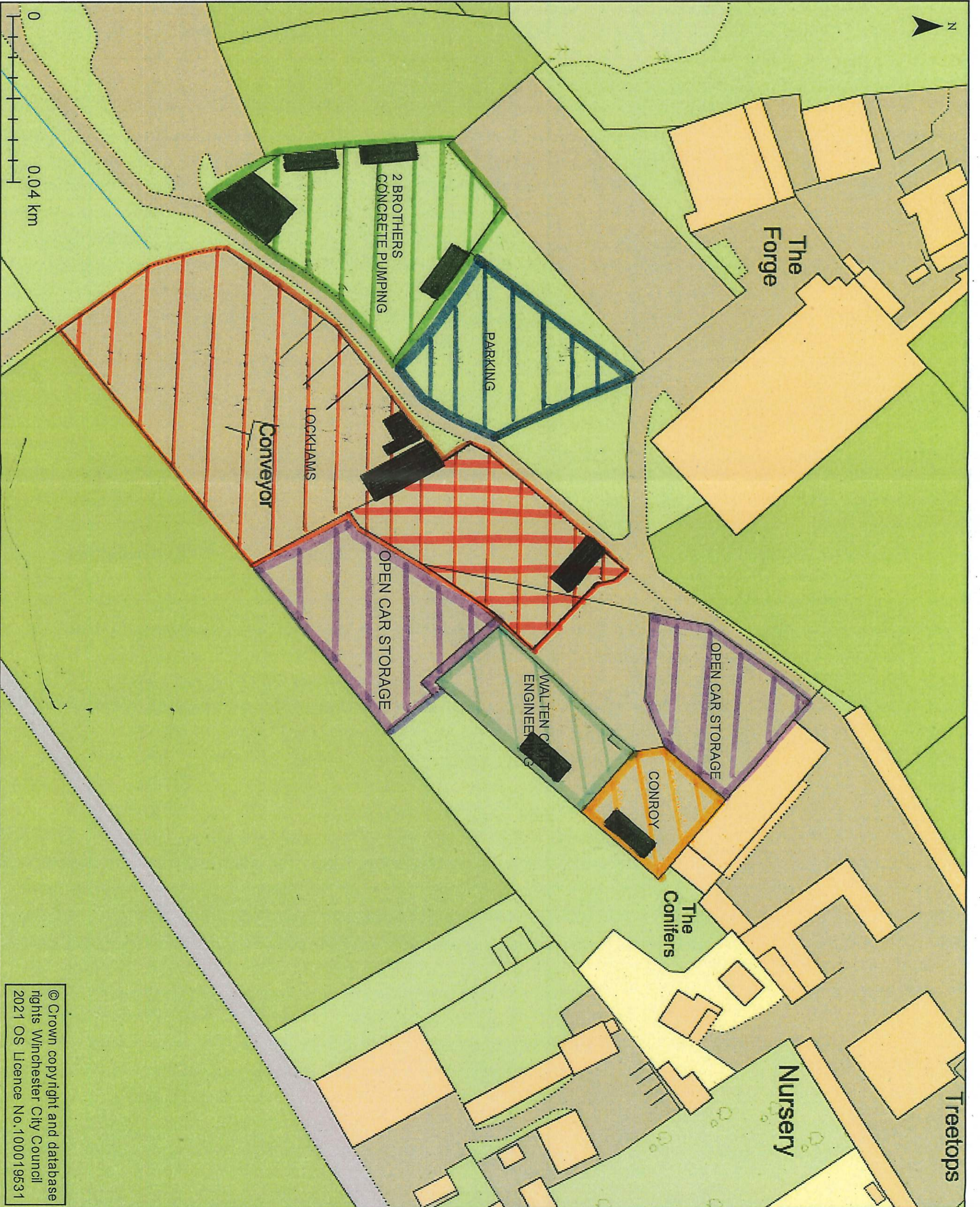
Author:

Notes:

1. THE CONIFERS - DWELLING
2. THE OFFICE - DWELLING
3. THE GARAGE - DWELLING



- Legend**
- BUILDINGS
  - PARKING
  - 2 BROTHERS
  - CAR STORAGE
  - CONROY
  - WALTEN
  - LOCKHAMS



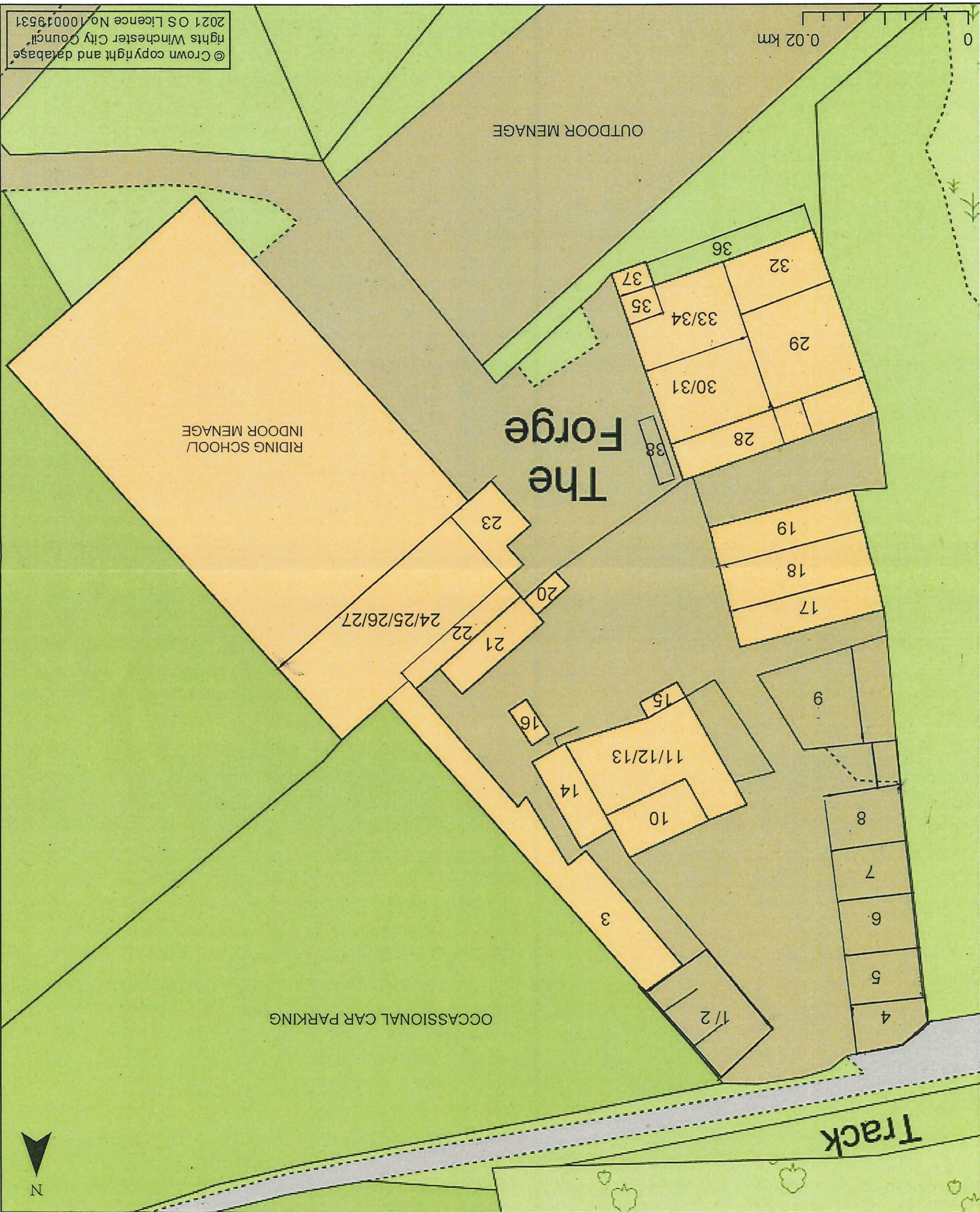
APPENDIX E  
NOT TO SCALE  
FOR INFO ONLY

Date: 18/05/2021

Scale: 1:1,250

Author:





Date: 19/05/2021

APPENDIX F

Legend

Scale: 1:625

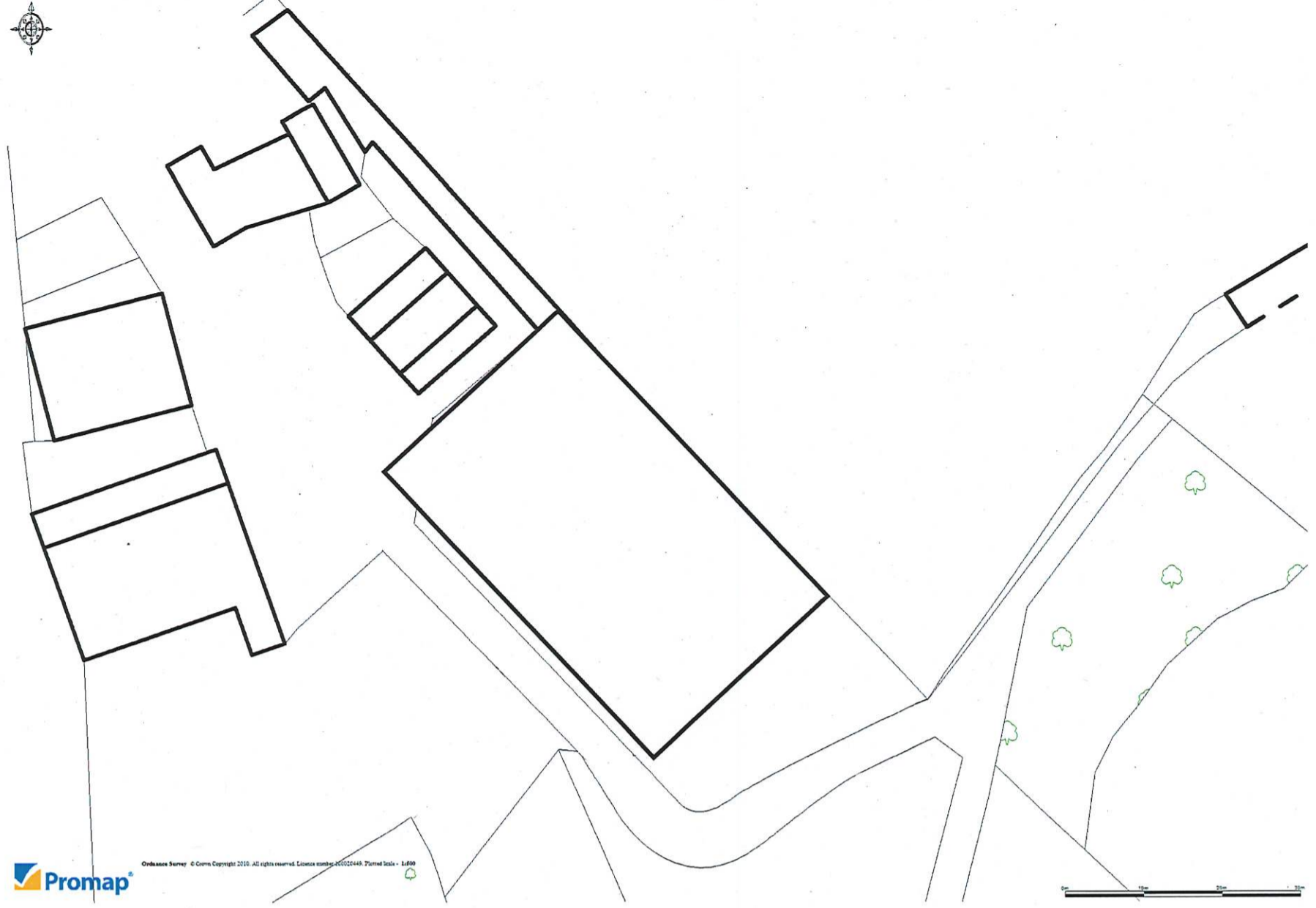
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Shedfield Nurseries and Equestrian Centre

Notes:

**SITE PLAN**

HP10026\_002\_001a

Drawn: MA  
Checked: PB  
Scale: 1:500 @ A3  
Date: 05/05/2015

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APPENDIX G

## SHEDFIELD EQUESTRIAN CENTRE

1. FLAT
2. FLAT
3. STABLES
4. SUB STATION
5. RENTED STORAGE
6. RENTED STORAGE
7. RENTED STORAGE
8. STABLES
9. PONY LAND (UNDER CONSTRUCTION)
10. RENTED STORAGE (REVITALISE GARDENS)
11. STABLES
12. FLAT (TREETOPS)
13. FLAT
14. STABLES
15. TACK ROOM
16. STABLES
17. STABLES
18. STABLES
19. STABLES
20. TEA TRUCK
21. STABLES
22. KITCHEN
23. RIDING SCHOOL RECEPTION
24. FUNCTION ROOM
25. FLAT
26. FLAT
27. FLAT
28. STABLES
29. FLAT
30. EQUESTRIAN STORAGE
31. FLAT
32. EQUESTRIAN STORAGE
33. MOUNTSTONE APPS
34. FLAT
35. STABLES OFFICE
36. EQUESTRIAN JUMP STORAGE
37. TOILETS
38. FIRST AID/ STABLES OFFICE



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Date: 19/05/2021

Scale: 1:1,250

Author:

Notes:




|                            |  |
|----------------------------|--|
| LAND ACRE TIPS             |  |
| HOT TUBS (STORE/REPAIR)    |  |
| TEST VALLEY ENVIRONMENTAL  |  |
| IT AUTOS - REPAIRS GARAGE  |  |
| DRIVERS DIRECT             |  |
| AUTHORN LTD                |  |
| PARKING                    |  |
| HOMESTEAD CONCRETE PUMPING |  |
| SOUTHERN BLAST & PAINT     |  |
| HAMPSHIRE WASTE DISPOSAL   |  |
| COUNTY INSTALLATION        |  |

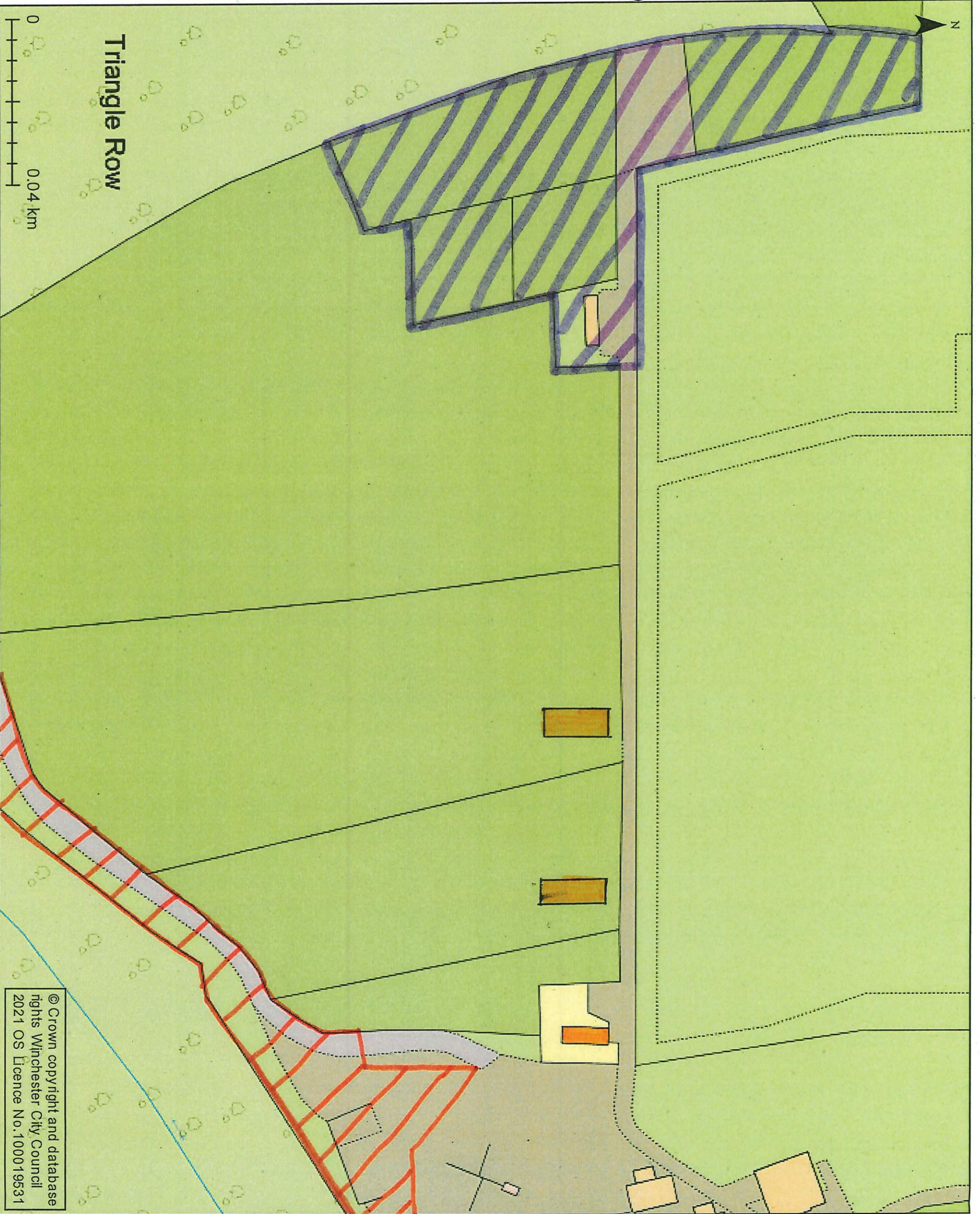
**Legend**

SHEPHERD EQUESTRIAN CENTRE

1. EQUESTRIAN/AGRICULTURAL STORAGE – Includes one container and open sided structures in this area.
2. LOG STORE/SELL
3. MOBILE HOME
4. CONTAINERS – Three containers. Double storey.
5. COCKERELS AND PIGEONS
6. TRAVELLING CIRCUS – Includes two containers.

Legend

-  HAMPSHIRE WASTE DISPOSAL
-  DOG TRAINING
-  MOBILE HOMES (RENTED)



APPENDIX I  
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Author:

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