The electronic official copy of the register follows this message.

Please note that this is the only official copy we will issue. We will not issue a paper official copy.

HM Land Registry



Official copy of register of title

Title number HP787842

Edition date 05.11.2015

This official copy shows the entries on the register of title on 13 MAR 2019 at 15:29:59.

This date must be quoted as the "search from date" in any official search application based on this copy.

The date at the beginning of an entry is the date on which the entry was made in the register.

Issued on 13 Mar 2019.

Under s.67 of the Land Registration Act 2002, this copy is admissible in evidence to the same extent as the original.

This title is dealt with by HM Land Registry, Weymouth Office.

A: Property Register

This register describes the land and estate comprised in the title.

HAMPSHIRE : WINCHESTER

- 1 (07.09.1998) The Freehold land shown edged with red on the plan of the above title filed at the Registry and being Land lying to the west of Gravel Hill, Shirrell Heath, Southampton.
- 2 (07.09.1998) The land has the benefit of the following rights reserved by the Conveyance dated 14 March 1991 referred to in the Charges Register:-

subject to the exception and reservation contained in the Third Schedule hereto

THE THIRD SCHEDULE

(Exceptions and Reservations)

1. The right for the Vendor or other the owner or occupier for the time being of the Vendor's adjoining property shown edged blue on Plan A or his or their tenants servants and all persons authorised in that behalf by him or them at all times and for all purposes connected with the use and enjoyment of the said Retained Land to pass and repass with or without animals or vehicles and by foot or otherwise in along and over the roadway shown coloured yellow hatched black on Plan A ("the Accommodation Road") subject to the due observance by the Vendor of the covenants hereinafter contained

2. The right in common with the Purchaser to take a supply of water by way of sub-supply from the water main running between the points which are by way of idenitification shown marked X and Y on Plan A subject to due observance by the Vendor of the covenants hereinafter contained.

3 (05.11.2015) The land has the benefit of any legal easements granted by a Transfer of the land in this title dated 11 February 2015 made between (1) Richard Frank Mortimor Stone and (2) Heather Wood.

¬NOTE: Copy filed.

Title number HP787842

B: Proprietorship Register

This register specifies the class of title and identifies the owner. It contains any entries that affect the right of disposal.

Title absolute

- 1 (05.11.2015) PROPRIETOR: HEATHER WOOD of 14 Northcroft Road, Gosport PO12 3DR.
- 2 (05.11.2015) The price stated to have been paid on 11 February 2015 was £25,000.

C: Charges Register

This register contains any charges and other matters that affect the land.

1 (07.09.1998) A Conveyance of adjoining land to the north dated 14 March 1991 made between (1) William George Charnley Warwick and David William Warwick (Vendors) and (2) Frenny Doe (Purchaser) contains the following covenants by the vendor:-

The Vendors hereby jointly and severally covenant with the Purchaser for the benefit of the Property and so as to bind the Retained Land into whomsoever's hands the same may come that they the Vendors will henceforth observe and perform the covenants and stipulatons set out in the Fifth Schedule hereto

THE FIFTH SCHEDULE

(Covenants on the part of the Vendors)

1. Not at any time to obstruct or permit or cause any obstruction of the $\ensuremath{\operatorname{Accommodation}}$ Road

2. To pay upon demand to the Purchaser by way of contribution such sum as may be a fair proportion according to user of the cost of maintaining repairing and keeping in good condition and free of obstruction suitable for the passage of ordinary road vehicles the Accommodation Road

3. Subject to the Purchaser paying the contribution herein before referred to to maintain and keep in good repair and condition the herein before referred to water main between the points marked X and Y on Plan A

¬NOTE: Copy plan A filed.

End of register