| | Item | Portfolio Holder | Cost (over £200,000) | Wards Affected | Comments to | Documents submitted to decision taker | Decision taker | Date/period decision to be taken | Open/private meeting or document? If private meeting, include relevant exempt paragraph number |
|---|---|--|----------------------|-------------------|----------------|---|--|--|--|
| | | | Docision | _ | Section A – | oinet Committe | | | |
| 1 | Hampshire Community Bank | Finance & Organisational Development | £250,000 | All | Alexis Garlick | Committee Report | Cabinet - 22/10/14 | Oct-14 | Open |
| 2 | Policy for Client Based Approach to Construction Projects | Leader | N/A | All | Eloise Appleby | Committee Report | Cabinet - 22/10/14 | Oct-14 | Open |
| 3 | Leader Funding 2015- 2020 | Leader | ТВС | All | Kate Cloud | Committee Report | Cabinet - 22/10/14 | Oct-14 | Open |
| 4 | Electoral Review Warding Arrangements | Finance & Organisational Development | N/A | All | Chris Ashcroft | Committee Report | Cabinet - 22/10/14 | Oct-14 | Open |
| 5 | Approval of Consultation Draft Local Plan Part 2 | Built Environment | N/A | All | Steve Opacic | Committee Report | Special Cabinet - 22/09/14 & Special Council 02/10/14 | Oct-14 | Open |
| 6 | River Park Leisure Centre | Leader | ТВС | Town Wards | Steve Tilbury | Committee Report | Cabinet - 22/10/14 | Oct-14 | Part Open / Part Closed decision by virtue of exempt paragraph 3 |

| | Item | Portfolio Holder | ` | Wards Affected | Comments to | Documents submitted to decision taker | Decision taker | Date/period decision to be taken | Open/private meeting or document? If private meeting, include relevant exempt paragraph number |
|---|---|------------------|-------------|-------------------|--------------------|---|--|--|--|
| | Approval to Proceed with Victoria House Redevelopment | Leader | TBC | St Bartholomew | Andrew Palmer | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Part Open / Part Closed decision by virtue of exempt paragraph 3 |
| 8 | The Future Management of Sheltered and Supported Housing | Housing | £1 million | All | Steve Tong | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Part Open / Part Closed decision by virtue of exempt paragraphs 1, 2 & 4 |
| 9 | Loft Conversion Programme | Housing | £250,000 | All | Richard Botham | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Open |
| | Policy for the Disposal of Vacant "High Value" Dwellings | Housing | £1 million | Town Wards | Richard Botham | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Part Open / Part Closed decision by virtue of exempt paragraphs 1, 2 & 3 |
| | Long Term Investment in Repairs and Renewals for Council Dwellings | Housing | £12 million | All | Andrew Kingston | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Open |

| | Item | Portfolio Holder | Cost (over £200,000) | Wards Affected | | Documents submitted to decision taker | | - | Open/private meeting or document? If private meeting, include relevant exempt paragraph number |
|----|---|-------------------|--------------------------|-------------------|----------------|---|--|--------|--|
| | Options to Increase the Supply of Affordable Housing - Housing Company | Housing | N/A | All | Andrew Palmer | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Open |
| 13 | HRA Business Plan Update | Housing | £28 million per annum | All | Richard Botham | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Open |
| | Approval to proceed with New Queens Head Development | Business Services | £2.8million | St Lukes | Andrew Palmer | Committee Report | Cabinet (Housing) Committee - 01/10/14 | Oct-14 | Part Open / Part Closed decision by virtue of exempt paragraph 3 |

| Decisions made individual Portfolio Holders | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| None | | | | | | | | |
| | | | | | | | | |

| | Section C – | | | | | | | | | |
|---|--------------------------------|----------------|-------------|-----|----------------|----------------|----------------|--------|------|--|
| | Decisions made by Officers | | | | | | | | | |
| 1 | Treasury Management | Finance and & | In | All | Hampshire | Designated | Designated HCC | Oct-14 | Open | |
| | decisions in | Organisational | accordance | | County Council | working papers | Finance staff, | | | |
| | accordance with the | Development | with the | | (HCC) Finance | | daily | | | |
| | Council's approved | | Prudential | | Department on | | - | | | |
| | strategy and policy | | Indicators | | behalf of WCC | | | | | |
| | | | approved by | | | | | | | |
| | | | the Council | | | | | | | |