| | Item | Portfolio Holder | • | Wards Affected | Comments to | Documents submitted to decision taker | | Date/period decision to be taken | Open/private meeting or document? If private meeting, include relevant exempt paragraph number | | |
|---|--|--------------------------------------|--------------------------|-------------------|----------------|---------------------------------------|--|--|--|--|--|
| | Section A – Decisions made by Cabinet and Cabinet Committees | | | | | | | | | | |
| | Silver Hill Update - Provisional if required to deal with matters relating to: a) Property Transactions; b) Progress with Scheme; c) Judicial Review | Leader | TBC | | Steve Tilbury | Committee Report | | Nov-14 | Part Open / Part Closed decision by virtue of exempt paragraph 3 | | |
| | HRA Business Plan Update | Housing | £28 million per annum | All | Richard Botham | Committee Report | Cabinet (Housing) Committee - 26/11/14 | Nov-14 | Open | | |
| | Housing Dwelling Rent Increase 2015/16 | Housing | £28 million per annum | All | Richard Botham | Committee Report | Cabinet (Housing) Committee - 26/11/14 | Nov-14 | Open | | |
| Decisions made individual Portfolio Holders | | | | | | | | | | | |
| | Approval of Destination Management Plan | Tourism | | All | Ellen Simpson | PHD | Leader | Nov-14 | Open | | |
| 2 | Rural Settlement List | Finance & Organisational Development | N/A | All | Gill Cranswick | PHD | Finance & Organisational Development | Nov-14 | Open | | |

| Item | Portfolio Holder | • | | | • | Open/private |
|------|------------------|-----------|----------|----------------|----------------|----------------------|
| | | £200,000) | Affected | submitted to | decision to be | meeting or |
| | | | | decision taker | taken | document? If private |
| | | | | | | meeting, include |
| | | | | | | relevant exempt |
| | | | | | | paragraph number |
| | | | | | | |

| | Section C – | | | | | | | | | | |
|---|--------------------------------|----------------|-------------|-----|----------------|----------------|----------------|--------|------|--|--|
| | Decisions made by Officers | | | | | | | | | | |
| 1 | Treasury Management | Finance & | In | All | Hampshire | Designated | Designated HCC | Oct-14 | Open | | |
| | decisions in | Organisational | accordance | | County Council | working papers | Finance staff, | | | | |
| | accordance with the | Development | with the | | (HCC) Finance | | daily | | | | |
| | Council's approved | | Prudential | | Department on | | | | | | |
| | strategy and policy | | Indicators | | behalf of WCC | | | | | | |
| | | | approved by | | | | | | | | |
| | | | the Council | | | | | | | | |