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#### FORWARD PLAN OF KEY DECISIONS

#### **OCTOBER 2008**

The Forward Plan is produced by the Council under the Local Government Act 2000. The purpose of the Plan is to give advance notice of Key Decisions to be made by the Cabinet, Cabinet Committees, Portfolio Holders or officers on its behalf. This is to give both Members of the Council and the public the opportunity of making their views known at the earliest possible stage.

This Forward Plan has been prepared for the period 1 October 2008 to 31 January 2009. It is only valid for the month of October 2008. It will be replaced in November 2008. Changes from the September 2008 Forward Plan are shown in bold type.

The Plan shows the Key Decisions likely to be taken within the above period. Key Decisions are those which are financially significant or which have a significant impact. This has been decided, by the Council, to be decisions which involve income or expenditure over £100,000 or which will have a significant effect on people or organisations in two or more wards.

The majority of decisions are taken by Cabinet and the membership of that body is set out below, together with the individual Portfolios held, where appropriate. Other decisions may be taken by Portfolio Holders or Officers in accordance with the Officers Scheme of Delegation, as agreed by the Council (a key to the abbreviations used in the Plan is set out overleaf).

Anyone who wishes to make representations about any item included in the Plan should write to the officer listed in Column 8 of the Plan, at the above address. Copies of documents submitted to a decision taker are available for inspection, again at the above address. Where the document is a committee report, it will usually be available five days before the meeting. Documents that are confidential or exempt from publication under the Local Government Acts are not available to the public.

If you have any queries regarding the operation or content of the Forward Plan please contact Chris Ashcroft (Head of Democratic Services) on 01962 848 284.

#### **CIIr George Beckett**

Leader of the Council

#### Cabinet Members: Portfolio Held:

George Beckett (Leader) Leader

John Cooper(Deputy Leader)

Frederick Allgood

Communities and Safety
Finance and Efficiency

Tony Coates Housing

Stephen Godfrey Performance and Organisational Development

Frank Pearson Environment

Patricia Stallard Heritage, Culture and Sport Keith Wood Planning and Access

### **KEY TO ABBREVIATIONS**

CMT Corporate Management Team

Incorporates:

Chief Executive - Simon Eden

Corporate Director (Governance) - Stephen Whetnall

Corporate Director (Policy) - Bob Merrett

Corporate Director (Operations) - Steve Tilbury

SMG Senior Managers Group

Comprises all Heads of Division

HE Head of Estates (Tony Langridge)
TACT Tenants and Council Together

N/K Not Known N/A Not Applicable

| No | Item  | Portfolio<br>Holder       | Cost (over £100,000)            | Wards<br>Affected     | Consultees                         | Method of<br>Consultation          | Comments                      | Documents submitted to decision taker | Decision<br>taker                    | Month decision to be taken (original) |
|----|---|---------------------------|---------------------------------|-----------------------|------------------------------------|------------------------------------|-------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|
| 1. | Treasury Management – decisions in accordance with the Council's approved strategy and policy | Finance and<br>Efficiency | Up to £5m<br>per<br>transaction | All                   | None                               | None                               | Alexis<br>Garlick –<br>daily  | Designated<br>working<br>papers       | Designated<br>Finance<br>staff daily |                                       |
| 2. | Budget Options<br>2009/10   | Finance and Efficiency    | N/A                             | All                   | Members,<br>CMT                    | Committee<br>Report                | Alexis<br>Garlick<br>03.10.08 | Committee<br>Report                   | Cabinet 15.10.08                     |                                       |
| 3. | South Winchester<br>Park and Ride –<br>Operational<br>Issues                                  | Planning and<br>Access    | Not yet<br>known                | Compton &<br>Shawford | HCC, CMT,<br>Members               | Draft Report                       | Andy<br>Hickman<br>03.10.08   | Committee<br>Report                   | Cabinet<br>15.10.08                  |                                       |
| 4. | Homelessness<br>Strategy  | Housing                   | N/A                             | All                   | Members,<br>Housing Board          | Committee<br>Report                | Andrew<br>Palmer<br>03.10.08  | Committee<br>Report                   | Cabinet<br>15.10.08                  |                                       |
| 5. | Corporate<br>Business Plan  | Finance and<br>Efficiency | To be confirmed                 | All                   | Principal<br>Scrutiny<br>Committee | Circulation of<br>Business<br>Plan | Jacky<br>Adams<br>03.10.08    | Committee<br>Report                   | Cabinet<br>15.10.08                  |                                       |

| No | Item  | Portfolio<br>Holder       | Cost (over £100,000) | Wards<br>Affected | Consultees  | Method of<br>Consultation                                   | Comments                          | Documents<br>submitted<br>to decision<br>taker | Decision<br>taker   | Month decision to be taken (original) |
|----|---|---------------------------|----------------------|-------------------|---|---|-----------------------------------|--|---------------------|---------------------------------------|
| 6. | Efficiency<br>monitoring –<br>Forward Look<br>08/09 | Finance and<br>Efficiency | N/A                  | All               |   | Draft Report  | Antonia<br>Perkins<br>03.10.08    | Committee<br>Report                            | Cabinet<br>15.10.08 |                                       |
| 7. | Abbey Mill<br>Future Use                            | Finance &<br>Efficiency   | Not Yet<br>known     | St Michael        | CMT<br>Members  | Draft report  | Tony<br>Langridge<br>03.10.08     | Committee<br>Report                            | Cabinet 15.10.08    |                                       |
| 8. | Children and<br>Young People<br>Delivery Plan       | Communities and Safety    | N/A                  | All               | Children and<br>Young People<br>Partnership,<br>Health and<br>Wellbeing<br>Strategic<br>Outcome<br>Group,<br>Members,<br>CMT, SMG | Frontloading<br>followed by<br>circulation<br>of draft plan | Lorraine<br>Mansfield<br>03.10.08 | Committee<br>Report                            | Cabinet 15.10.08    |                                       |

| No  | Item   | Portfolio<br>Holder                                    | Cost (over £100,000) | Wards<br>Affected   | Consultees  | Method of Consultation                                      | Comments                          | Documents<br>submitted<br>to decision<br>taker | Decision<br>taker       | Month decision to be taken (original) |
|-----|--|--|----------------------|---------------------|---|---|-----------------------------------|--|-------------------------|---------------------------------------|
| 9.  | Older People's<br>Wellbeing<br>Delivery Plan | Communities and Safety                                 | N/A                  | All                 | Older People's Wellbeing Partnership, Health and Wellbeing Strategic Outcome Group, Members, CMT, SMG | Frontloading<br>followed by<br>circulation<br>of draft plan | Lorraine<br>Mansfield<br>03.10.08 | Committee<br>Report                            | Cabinet<br>15.10.08     |                                       |
| 10. | Risk<br>Management<br>Strategy               | Finance and<br>Efficiency                              | N/A                  | All                 | CMT,<br>Members   | Committee<br>Report   | Bob Merrett<br>03.10.08           | Committee<br>Report                            | Cabinet <b>15.10.08</b> | April                                 |
| 11. | CCTV – relocation of control room update     | Planning and Access, Communities & Safety, Environment | Not yet<br>known     | All                 | Stakeholders.<br>CMT,<br>Members  | Committee<br>Report   | Andy<br>Hickman<br>03.10.08       | Committee<br>Report                            | Cabinet <b>15.10.08</b> | May                                   |
| 12. | River Itchen –<br>maintenance<br>issues      | Environment  | Not yet<br>known     | Winchester<br>Wards | Members,<br>CMT   | Committee<br>Report   | Patrick Aust 03.10.08             | Committee<br>Report                            | Cabinet <b>15.10.08</b> |                                       |

| No  | Item   | Portfolio<br>Holder                                 | Cost (over £100,000) | Wards<br>Affected | Consultees                       | Method of Consultation | Comments<br>to                | Documents<br>submitted<br>to decision<br>taker | Decision<br>taker       | Month decision to be taken (original) |
|-----|--|---|----------------------|-------------------|----------------------------------|------------------------|-------------------------------|--|-------------------------|---------------------------------------|
| 13. | Flexible Working                                       | Performance<br>and<br>Organisational<br>Development | Not yet<br>known     | All               | Members,<br>CMT                  | Committee<br>Report    | Alison<br>Gavin<br>03.10.08   | Committee<br>Report                            | Cabinet<br>15.10.08     |                                       |
| 14. | Capital<br>Programme<br>review                         | Finance and<br>Efficiency                           | Not yet<br>known     | All               | Members,<br>CMT                  | Committee<br>Report    | Alexis<br>Garlick<br>03.10.08 | Committee<br>Report                            | Cabinet <b>15.10.08</b> |                                       |
| 15. | Knowle<br>Community<br>Building                        | Communities and Safety                              | £400,000             | Wickham           | Members,<br>CMT,<br>Stakeholders | Committee<br>Report    | Steve<br>Tilbury<br>03.10.08  | Committee<br>Report                            | Cabinet <b>15.10.08</b> |                                       |
| 16. | Free swimming<br>for the over 60's<br>and for Children | Heritage,<br>Culture and<br>Sport                   | N/A                  | All               | CMT and<br>Members               | Draft Report           | Amanda<br>Ford<br>03.10.08    | Committee<br>Report                            | Cabinet<br>15.10.08     |                                       |
| 17. | Review of Vacant<br>Council House<br>Sales Policy      | Housing   | £2m income           | All               | Members,<br>CMT, TACT            | Committee<br>Report    | Richard<br>Botham<br>03.10.08 | Committee<br>Report                            | Cabinet<br>15.10.08     |                                       |

| No  | Item   | Portfolio<br>Holder                                 | Cost (over £100,000) | Wards<br>Affected | Consultees         | Method of Consultation | Comments<br>to             | Documents<br>submitted<br>to decision<br>taker | Decision<br>taker       | Month decision to be taken (original) |
|-----|--|---|----------------------|-------------------|--------------------|------------------------|----------------------------|--|-------------------------|---------------------------------------|
| 18. | Changes to the Constitution                              | Performance<br>and<br>Organisational<br>Development | N/A                  | All               | CMT and<br>Members | Committee<br>Report    | Howard<br>Bone<br>03.10.08 | Committee<br>Report                            | Cabinet<br>15.10.08     |                                       |
| 19. | HIOWLA<br>Strategic<br>Procurement<br>Partnership        | Finance and<br>Efficiency                           | Not Known            | All               | CMT and<br>Members | Committee<br>Report    | Bob<br>Merrett<br>03.10.08 | Committee<br>Report                            | Cabinet<br>15.10.08     |                                       |
| 20. | The Deport<br>Services<br>Contract – The<br>future scope | Finance and<br>Efficiency                           | Not Known            | All               | CMT and<br>Members | Committee<br>Report    | Bob<br>Merrett<br>03.10.08 | Committee<br>Report                            | Cabinet<br>15.10.08     |                                       |
| 21. | RPLC – Rate<br>Relief and<br>Contract Variation          | Heritage,<br>Culture and<br>Sport                   | Not yet<br>known     | All               | Members,<br>CMT    | Committee<br>Report    | Howard<br>Bone<br>03.10.08 | Committee<br>Report                            | Cabinet <b>15.10.08</b> | September                             |

### **KEY DECISIONS – NOVEMBER 2008**

| No | Item  | Portfolio<br>Holder          | Cost (over £100,000)            | Wards<br>Affected | Consultees   | Method of<br>Consultation | Comments to                | Documents<br>submitted<br>to decision<br>taker         | Decision<br>taker                    | Month<br>decision<br>to be<br>taken<br>(original) |
|----|---|------------------------------|---------------------------------|-------------------|--|---------------------------|----------------------------|--|--------------------------------------|---|
| 1. | Treasury Management – decisions in accordance with the Council's approved strategy and policy | Finance<br>and<br>Efficiency | Up to £5m<br>per<br>transaction | All               | None   | None                      | Alexis Garlick –<br>daily  | Designated<br>working<br>papers                        | Designated<br>Finance<br>staff daily |   |
| 2. | Stock Condition<br>Survey – Private<br>Sector Housing<br>Strategy                             | Housing                      | None                            | All               | Housing<br>Board, CMT,<br>Members  | Draft Report              | Andrew Palmer 07.11.08     | Private Sector Housing Strategy Stock Condition Survey | Cabinet 18.11.08                     |   |
| 3. | Draft Economy<br>and Tourism<br>Strategy  | Leader                       | None                            | All               | Business Community, CMT, Economic Prosperity SOG, Parish Councils, Local Economy Informal Scrutiny Group | Draft<br>Strategy         | Eloise Appleby<br>07.11.08 | Report and<br>Strategy<br>document                     | Cabinet 18.11.08                     |   |
| 4. | Choice Based<br>Lettings Local<br>Lettings Plans  | Housing                      | None                            | All               | CMT<br>Members<br>TACT   | Draft Report              | Andrew Palmer<br>07.11.08  | Report   | Cabinet 18.11.08                     |   |

### **KEY DECISIONS – NOVEMBER 2008**

| 5. | Silver Hill –<br>Compulsory<br>Purchase<br>Order report | Leader                    | None             | St<br>Bartholomew        | CMT<br>Members              | Draft Report        | Tony Langridge<br>07.11.08 | Report              | Cabinet 18.11.08        | June      |
|----|---|---------------------------|------------------|--------------------------|-----------------------------|---------------------|----------------------------|---------------------|-------------------------|-----------|
| 6. | Silver Hill –<br>Development<br>Agreement<br>Terms      | Leader                    | To be assessed   | St<br>Bartholomew        | CMT<br>Members              | Draft Report        | Tony Langridge<br>07.11.08 | Report              | Cabinet 18.11.08        |           |
| 7. | Residential<br>Parking<br>Standards                     | Planning<br>and<br>Access | None             | All                      | CMT, Internal officers      | Committee<br>Report | Andy Hickman<br>07.11.08   | Committee<br>Report | Cabinet <b>18.11.08</b> | May       |
| 8. | Winchester<br>Town Access<br>Plan – Options             | Planning<br>and<br>Access | N/A              | Winchester<br>Wards only | CMT,<br>Members,<br>HCC     | Draft Report        | Andy Hickman<br>07.11.08   | Committee<br>Report | Cabinet <b>18.11.08</b> | September |
| 9. | Car Parking:<br>Pay on Foot                             | Planning<br>and<br>Access | Not yet<br>known | Winchester<br>Wards only | CMT,<br>Members,<br>Cabinet | Committee<br>Report | Andy Hickman<br>07.11.08   | Committee<br>Report | Cabinet 18.11.08        | October   |

### **KEY DECISIONS – DECEMBER 2008**

| No | Item  | Portfolio<br>Holder                                 | Cost (over £100,000)            | Wards<br>Affected | Consultees  | Method of<br>Consultation             | Comments                        | Documents<br>submitted to<br>decision<br>taker | Decision<br>taker                    | Month<br>decision<br>to be<br>taken<br>(original) |
|----|---|---|---------------------------------|-------------------|---|---------------------------------------|---------------------------------|--|--------------------------------------|---|
| 1. | Treasury Management – decisions in accordance with the Council's approved strategy and policy | Finance and<br>Efficiency                           | Up to £5m<br>per<br>transaction | All               | None  | None                                  | Alexis<br>Garlick –<br>daily    | Designated<br>working<br>papers                | Designated<br>Finance<br>staff daily |   |
| 2. | Draft Revenue Budgets for 2009/10 (General Fund and Housing Revenue Account)                  | Finance and<br>Efficiency                           |                                 | All               | Members, CMT Business Community, parishes, local strategic partners and Winchester Town Forum       | Committee<br>Report                   | Alexis<br>Garlick<br>21.11.08   | Committee<br>Report                            | Cabinet<br>10.12.08                  |   |
| 3. | Draft Capital<br>Programme  | Finance and<br>Efficiency                           |                                 | All               | CMT, Members  | Committee<br>Report                   | Alexis<br>Garlick<br>21.11.08   | Committee<br>Report                            | Cabinet 10.12.08                     |   |
| 4. | Freedom of<br>Information Act -<br>New Publication<br>Scheme                                  | Performance<br>and<br>Organisational<br>Development |                                 | All               | None  | Committee<br>Report                   | Fiona<br>Sutherland<br>21.11.08 | Committee<br>Report                            | Cabinet<br>10.12.08                  |   |
| 5. | Updated<br>Sustainable<br>Community<br>Strategy   | Leader  |                                 | AII               | Winchester District Strategic Partnership, local communities, Members, Principal Scrutiny Committee | Workshops,<br>Survey,<br>Draft Report | Antonia<br>Perkins<br>21.11.08  | Committee<br>Report                            | Cabinet<br>10.12.08                  | Sept  |

### **KEY DECISIONS – DECEMBER 2008**

| No | Item                        | Portfolio<br>Holder       | Cost (over £100,000) | Wards<br>Affected | Consultees       | Method of<br>Consultation | Comments<br>to                | Documents<br>submitted to<br>decision<br>taker | Decision<br>taker   | Month decision to be taken (original) |
|----|-----------------------------|---------------------------|----------------------|-------------------|------------------|---------------------------|-------------------------------|--|---------------------|---------------------------------------|
| 6. | Council Tax Base            | Finance and<br>Efficiency |                      | All               | CMT, Members     | Committee<br>Report       | Gill<br>Cranswick<br>21.11.08 | Committee<br>Report                            | Cabinet<br>10.12.08 |                                       |
| 7. | Rural Settlement<br>List    | Finance and<br>Efficiency |                      | All               | CMT, Members     | Committee<br>Report       | Gill<br>Cranswick<br>21.11.08 | Committee<br>Report                            | Cabinet 10.12.08    |                                       |
| 8. | Corporate<br>Business Plan. | Finance and<br>Efficiency |                      | All               | CMT /<br>Members | Draft Report              | Jacky<br>Adams<br>21.11.08    | Committee<br>Report                            | Cabinet 10.12.08    |                                       |

# **KEY DECISIONS - JANUARY 2009**

| No | Item  | Portfolio<br>Holder               | Cost<br>(over<br>£100,000)      | Wards<br>Affected | Consultees  | Method of Consultation | Comments                     | Documents submitted to decision taker | Decision taker                       | Month<br>decision to<br>be taken<br>(original) |
|----|---|-----------------------------------|---------------------------------|-------------------|---|------------------------|------------------------------|---------------------------------------|--------------------------------------|--|
| 1. | Treasury Management – decisions in accordance with the Council's approved strategy and policy | Finance &<br>Resources            | Up to £5m<br>per<br>transaction | All               | None  | None                   | Alexis<br>Garlick –<br>daily | Designated<br>working<br>papers       | Designated<br>Finance staff<br>daily |  |
| 2. | Future<br>Options for<br>Meadowside<br>Centre,<br>Whiteley                                    | Heritage,<br>Culture<br>and Sport | Not yet<br>known                | Whiteley          | CMT, Members Whiteley Parish Council Hampshire County Council | Draft Report           | Mandy<br>Ford<br>30.12.08    | Committee<br>Report                   | Cabinet <b>14.01.09</b>              | February<br>2008                               |
| 3. | Car Park<br>charges –<br>annual<br>review   | Planning<br>&<br>Transport        | Not yet<br>known                | All               | CMT,<br>Members   | Draft Report           | Andy<br>Hickman<br>30.12.08  | Committee<br>Report                   | Cabinet<br>14.01.09                  |  |